

STARK COUNTY COMMISSIONERS BOARD OF COMMISSIONERS AGENDA



APRIL 15, 2026

Commissioners

Richard Regula, President

Bill Smith, Vice President

Alan Harold, Member

- I. Call to Order**
- II. Pledge**
- III. Amendments**
- IV. Public Speaks**
- V. Approve Minutes**
- VI. Resolution-Discussion and Action**

Finance (Kris Miller)

- Appropriations:
 - Prosecutor: 2026 Prosecutor's Land Bank Appropriations-\$80,000.00
 - Prosecutor: Prosecutor's ICJR 2024 Grant 150VW-26AG-00001-ICJR-2026 Appropriations-\$91,930.88
 - Prosecutor: 2026 Prosecutor's DTAC Appropriations-\$36,000.00
- Intergovernmental Journal Entries:
 - DD to Sheriff: Reimburse Sheriff for April 2026 Law Enforcement Services-\$12,118.68
 - EMA to Auditor: GIS Services per MOA 2026-\$23,000.00

Discuss and Consider Approval (Kris Miller)

- Board of Elections: A Resolution declaring Stark County Commissioner Property as excess property and authorizing it to be sold on Govdeals.
Two Canon Copiers
- IT Department: A Resolution declaring Stark County Commissioner Property as excess property and authorizing it to be sold on Govdeals.
Microsoft Surfaces x35
Apple iPads x3
Box of Surfaces chargers and docks
Dell Latitude/Inspiron Laptops x22
Sony Vaio x1
Box of misc. power adapters
Dell OptiPlex Desktops x10
Dell All-in-One Desktops x2
Lenovo ThinkCentre Desktop x1
Windows 98 Desktop x1
Tripp Lite UPS x6
APC UPS x10
CyberPower UPS x2

Requisitions (Kris Miller)

- EMA: 2026 NENA Dues for Adam Bolgiano-Vendor: National Emergency Number Association-\$152.00
- Sheriff/Dog and Kennel Fund: Purchased Services -Vendor: Alter Clinic Animal Care-\$100,000.00
- Veterans: Membership Dues-Vendor: Stark County Federation of Conservation Clubs-\$50.00

Non-Encumbered Expenses (Kris Miller)

- Coroner: Morgue transport-Vendor: Canton Township Fire Department-\$75.00
- Veterans: Postage-Vendor: Quadient Finance USA Inc.-\$1,508.00

Travel (Kris Miller)

- One EMA employee is seeking to use the county vehicle on April 18, 2026 to travel to Tuscarawas County EMA & Dover Chemical for an Exercise Evaluation.
- One EMA employee is seeking to use the county vehicle on May 9, 2026 to travel to Carroll County EMA & Dispatch for an Exercise Evaluation.

- Two Treasurer employees seeking \$1,840.67 to attend 2026 CTAO Spring Conference on May 12-14, 2026 in Columbus, OH.
- One Veterans employee seeking \$1,337.05 to attend OSACVSO Spring Conference on April 27-May 1, 2026 in Columbus, OH.
- Nine Veterans employees seeking \$7,660.00 to attend OSACVSO Spring Conference on April 28-May 1, 2026 in Columbus, OH.

Engineer (Jennifer Odey)

- A Resolution approving bid specifications, plans, and advertisement to bid the H-3-2026 Hot Mix Asphalt Resurfacing Project.
The Stark County Engineer recommends the H-3-2026 Hot Mix Asphalt Resurfacing Project be improved by contract. The total engineering estimate of probable construction cost for base bid on this project is \$3,397,000.00. The funding for this project will come from the 012 Motor Vehicle Fund.

Sanitary Engineer (Jennifer Odey)

- A Resolution approving a Drainlayers' License for A Rooter Man commencing on April 15, 2026, and ending on the first day of March 2027.

Regional Planning (Jennifer Odey)

- A Resolution releasing the existing Sidewalk Maintenance Bond for the Emerald Estates No. 13 Allotment in Jackson Township.
The Stark County Subdivision Engineer is requesting that the Board of Commissioners approve a resolution releasing the existing Sidewalk Maintenance Bond for the Emerald Estates No. 13 Allotment in Jackson Township. The sidewalks have been completed, found to be satisfactory, and the construction fees paid. The Board is requested to release the Sidewalk Maintenance Bond secured by funds held in escrow by Premier Bank.
- A Resolution approving the final plat for Belpar No. 14 in Jackson Township.
All required signatures have been endorsed on the plat, except the Prosecutor, due to no streets being impacted.
- A Resolution approving the final plat for Frank Farms No. 3 in Jackson Township.
All required signatures have been endorsed on the plat, except the Prosecutor, due to no streets being impacted.

Commissioners (Jennifer Odey)

- A Resolution Authorizing the President of the Board to Sign the Prosecutor's VAWA 2026 Subgrant Award Agreement for Grant No. 2025-WF-VA2-97501.

The Stark County Prosecutor is requesting the Board of Commissioners to approve and authorize the President of the Board to sign the Prosecutor's VAWA 2026 Grant – Violence Against Women Act (VAWA) Grant No. 2025-WF-VA2-97501 Subgrant Award Agreement.

- A Resolution Authorizing the President of the Board to Sign the Prosecutor's VAWA-c 2026 Subgrant Award Agreement for Grant No. 2023-WF-VA2-8212c.

The Stark County Prosecutor is requesting the Board of Commissioners to approve and authorize the President of the Board to sign the Prosecutor's VAWA 2026 Grant – Violence Against Women Act (VAWA) Grant No. 2023-WF-VA2-8212c Subgrant Award Agreement.

- A Resolution establishing Two (2) New Funds for the Stark County Prosecutor's 2026 VAWA Grants.

The Stark County Prosecutor's office has requested the following new fund(s) to be established for the purpose of tracking the receipt and expenditures of said funds:

VAWA 2026 Grant No. 2025-WF-VA2-97501

VAWA-c 2026 Grant No. 2023-WF-VA2-8212c

VII. Commissioners Comments and Questions

VIII. Executive Session pursuant to O.R.C. 121.22 (G)(3) to discuss matters of pending litigation with the Assistant County Prosecutor

IX. Adjournment

STARK COUNTY COMMISSIONERS MEETING NOTICE

Richard Regula, President Bill Smith, Vice President Alan Harold, Member

Work sessions will be held in the board room every Monday at 10:00 A.M. and every Tuesday at 10:00 A.M.

DAY DATE	TIME	LOCATION	STAFF	DESCRIPTION
Mon 4/20	10:00	Board Room		Work Session. OSU Extension Office Updates. Held at the OSU Extension Office, located at 2321 Energy Dr. Louisville, Ohio.
Tues 4/21	10:00	Board Room		Work Session. Monthly Finance Update. In addition to attending in-person, the public may also Dial (667) 770-1465 Access Code 692732# Listen Only
Wed 4/22	1:30	Board Room		Board of Commissioners Meeting. In addition to attending in-person, the public may also Dial (667) 770-1465 Access Code 692732# Listen Only